

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON, FILES AN APPLICATION FOR INSURANCE CONTAINING ANY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME.

SPECIAL EVENTS AND PERFORMANCES DISCOVERY QUESTIONNAIRE THIS IS FOR QUOTATION PURPOSES ONLY—THIS IS NOT A BINDER

| | PROPOSED EFFECTIVE DATE: | | | | |
|----------|--|--|--|--|--|
| Genera | I Information | | | | |
| 1. | Applicant (as it would appear on the coverage contract): | | | | |
| 2. | Doing Business As: | | | | |
| 3. | Mailing Address: | | | | |
| | City: State: Zip: | | | | |
| 4. | Contact Person: Years Experience: | | | | |
| | Contact Person is: Owner Manager Promoter Management Other: | | | | |
| 5. | Day Phone: Evening Phone: Fax Number: | | | | |
| 6. | Web Address: E-Mail Address: | | | | |
| 7. | Is this a new business? Yes No If no, how many years have you been in business? | | | | |
| 8. | Applicant is: Individual Corporation Partnership Joint Venture Other: | | | | |
| 9. | Length of season: | | | | |
| Insura | ace History | | | | |
| 10. | Who was your last or is your current insurance carrier? | | | | |
| 11. | What is or was your annual premium? | | | | |
| 12. | Describe your claims and loss history: | | | | |
| Activiti | es | | | | |
| 13. | Number of performances? | | | | |
| 14. | Dates and times of performances? | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 15 | Facility was originally constructed for? | | | | |
| | Is location temporary or permanent? □ Temporary □ Permanent | | | | |
| | Description of event(s). (Attach event schedule) | | | | |
| 17. | Description of event(s). (Attach event schedule) | | | | |
| 18. | Is event indoors or outdoors? □ Indoors □ Outdoors | | | | |
| | a. If outdoors, is area fenced or otherwise enclosed and controlled? □ Yes □ No | | | | |
| | b. If outdoors, will event end two hours prior to sundown? □ Yes □ No | | | | |
| | If no, is permanent lighting in all spectator areas, including parking lot, provided? □ Yes □ No | | | | |
| | Have similar events taken place (explain experience)? □ Yes □ No | | | | |
| 20. | Is seating reserved or general admission? Reserved General Admission Both | | | | |
| 21. | Are seats of temporary or permanent installation? □ Temporary □ Permanent | | | | |

| | Are any Additional Named Insureds required? If yes, who are they, what interest do they have | | to event, etc: | □ Yes | □ No |
|--------|---|----------------------|----------------------|---------------------------|--------|
| | Name and Address | Landowner | Government Agency | Concessions, Contracts | Others |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 24. | Will there be any exhibitions, demonstrations, If yes, describe completely on separate list of | | | □ Yes | □ No |
| 25. | Is a stage involved? If yes, answer: | | | □ Yes | □ No |
| | a. Is stage permanent or temporary? $\ \square$ Pe | ermanent 🗆 Temp | orary | | |
| | b. Minimum distance spectators are kept from | m the stage? | | | |
| 26. | Are ushers used? If yes, how many: Who employ | ys the ushers? | | □ Yes | □ No |
| 27. | Number of vendors trade booths? | | | | |
| 28. | Are vendors required to provide proof of insur- | ance? | | □ Yes | □ No |
| 29. | How is the event being advertised? | | | | |
| pecta | itors | | | | |
| 30. | Seating capacity per performance? | | | | |
| 31. | Estimated attendance/spectators per performa | ance? | | - | |
| 32. | Price of admission? Children \$ | Students \$ | Ac | lults \$ | |
| 33. | Estimated gross receipts? \$ | | | | |
| 34. | Estimated payroll? \$ Note: This policy does not provide workers co Participants, volunteers, concessions and spo | | | | y. |
| 35. | Estimated total attendance all performances: | | | | |
| artici | pants | | | | |
| eparat | Participants coverage is normally excluded from tely to protect the insured in the event suit is brearticipants, at a reduced benefit, please provide | ought by a participa | nt. If coverage s | | |
| 36. | Estimated number of participants? | | | | |
| 27 | Do some participants compete or participate in If yes, explain: | | | □ Yes | □ No |
| 37. | | mnotition and provid | le breakdown of | participants by | class. |
| | Describe different categories or classes of cortype of event, etc. | | | | |

| 40. | Are persons under 18 years old allowed to participate? If yes, how old? | | | | □ Yes □ No | | |
|-----------------|--|----------------|---|--------|-----------------------------------|--|--|
| 41. | Describe completely classes, restrictions, and attach a copy of release form used to obtain guardian permission, etc. | | | | | | |
| | | | | | | | |
| 42. | Are all participants required to comp | olete | and sign a release? | | □ Yes □ No | | |
| 43. | 43. Please describe rules of participation and how participants are informed, disclosure of risks inherent to the activity, warned in writing of hazards, are pre-event meeting held, describe other safety precautions taken? | | | | | | |
| 44. | Estimate number of other participants by class, i.e. mechanics, announcers, judges, registration, etc., and identify other persons allowed in restricted participant areas: | | | | | | |
| Volunt | eers | | | | | | |
| | Il volunteers must complete and sign t and associated with the risk. Please | | | | | | |
| 45. | Maximum number of volunteers? | | | | <u> </u> | | |
| 46. | Expected number of volunteers? | | | | <u> </u> | | |
| 47. | 7. Minimum age of volunteers? | | | | | | |
| 48. | Requirements to be a volunteer? | | | | | | |
| 49. | 49. Explain instructions given to volunteers. | | | | | | |
| 50. | Describe completely duties and exp | ecta | tions of all volunteers. | | | | |
| | | | | | | | |
| Subco | ntractors and Service Providers | | | | | | |
| name, pother su | below all services or equipment being phone number and proof of insurance abcontractors not listed here. It is cri- contractors or you will be held liable a | e for tical | all subcontractors. Pleas to verify and obtain proof | se pro | wide specific descriptions of any | | |
| | Food Concessions | | Beverage Concession | | Liquor (including beer & wine) | | |
| | Bleacher or Scaffolds | | Fireworks | | Stages, etc. | | |
| | Construction Service | | Security | | Other (Describe) | | |
| | Tow Vehicles or other Equipment | | Temporary Lighting | | Other (Describe) | | |
| 51. | 51. Food and drink provided by? Explain relationship in detail. | | | | | | |
| | a. If coverage is desired, what are the estimated total gross receipts? \$ | | | | | | |
| 52. | 52. Liquor provided by: | | | | | | |
| | a. If coverage is desired, what are the estimated gross receipts for alcohol sales? \$ | | | | | | |
| | b. Sales will include: beer w | <i>i</i> ine | □ hard liquor | | | | |
| Key Pe | rsonnel | | | | | | |
| | rsonnel can make big difference in ar e sheet. | n eve | ent. Please attach a resu | me a | nd background information on a | | |
| 53. | Name of Event Coordinator: | | | | | | |

| | a. | Address. | | | |
|-----|-----|--|----------------|----------------------|------|
| | b. | City: | | State: | Zip: |
| | c. | Phone Number: | Fax Number: | | |
| 54. | Nar | me of person(s) in charge of and responsible for | or safety: | | |
| | a. | Address: | | | |
| | | City: | | | |
| | c. | Phone Number: | Fax Number: _ | | |
| 55. | Nar | me any Professional Association or Group you | are a member o | of or affiliated wit | th. |
| | a. | Name: | | | |
| | | Address: | | | |
| | | City: | | | Zip: |
| | d. | Phone Number: | Fax Number: | | |

Required Attachments

۸ ما ما سه م م .

- a Attach additional sheets as necessary to complete all guestions above.
- q Attach copies of all leases and/or hold harmless agreements in effect.
- **q** Attach copy of any brochure, fliers, etc., used for this event.
- q Include a diagram showing specific location(s); noting exact distances; and identifying set up procedures for all facilities. The diagram must include and clearly identify spectator areas, transition areas, medical tents, location of medical service vehicles, staging areas, concession stands, and distances between each location. A complete general layout is required.
- q Emergency medical plans. Describe completely the emergency medical and evacuation plans effected for this event.
- Participant equipment (per event). Describe completely (per event) the inspection and technical equipment check of participant's equipment.

Please include any further information – diagrams, pictures, brochures, etc., that will provide a clear explanation of your total operation.

REPRESENTATIONS AND WARRANTIES

The "Applicant" is the party to be named as the "Insured" in any insuring contract if issued. By signing this Discovery Questionnaire, the Applicant for insurance hereby represents and warrants that the information provided in the Discovery Questionnaire, together with all supplemental information and documents provided in conjunction with the Discovery Questionnaire, is true, correct, inclusive of all relevant and material information necessary for the Association to accurately and completely assess the Discovery Questionnaire, and is not misleading in any way. The Applicant further represents that the Applicant understands and agrees as follows: (i) the Association can and will rely upon the Discovery Questionnaire and supplemental information provided by the Applicant, and any other relevant information, to assess the Applicant's request for insurance coverage and to quote and potentially bind, price, and provide coverage; (ii) the Discovery Questionnaire and all supplemental information and documents provided in conjunction with the Discovery Questionnaire are warranties that will become a part of any coverage contract that may be issued; (iii) the submission of an Discovery Questionnaire or the payment of any premium does not obligate the Association or any insurer to quote, bind, or provide insurance coverage; and (iv) in the event the Applicant has or does provide any false, misleading, or incomplete information in conjunction with the Discovery Questionnaire, any coverage provided will be deemed void from initial issuance.

The Applicant hereby authorizes the Association, and its agents, to gather any additional information the Association deems necessary to process the Discovery Questionnaire for quoting, binding, pricing, and providing insurance coverage including, but not limited to, gathering information from federal, state, and industry regulatory authorities, insurers, creditors, customers, financial institutions, and credit rating agencies. The Association has no obligation to gather any information nor verify any information received from the Applicant or any other person or entity. The Applicant expressly authorizes the release of information regarding the Applicant's losses, financial information, or any regulatory compliance issues to this Association in conjunction with consideration of the Discovery Questionnaire.

The Applicant further represents that the Applicant understands and agrees the Association: (i) may present a quote with a sub-limit of liability for certain exposures, (ii) may quote certain coverages with certain activities, events, services, or waivers

excluded from the quote, (iii) will rate each quotation in the best interest of each Association member to the extent possible to meet the overall intent of the Association's program of insurance for all members, and (iv) offer several optional quotes for consideration by the Applicant for insurance coverage. In the event coverage is offered, such coverage will not become effective until the Association's accounting office receives the required premium payment, and the Applicant signs and returns the appropriate "Acknowledgement and Coverage Contract Receipt" form within 10 days of receiving an insurance coverage contract.

The Applicant agrees that the Association and any party from whom the Association may request information in conjunction with the Discovery Questionnaire may treat the Applicant's facsimile signature on the Discovery Questionnaire as an original signature for all purposes.

IMPORTANT: Each accepted Applicant is provided insurance as a participating member under a Master Group Policy of Insurance issued on behalf of the International Special Events and Recreation Association, a qualified "Purchasing Group" under the Risk Retention Act of 1986—Public Law 97-45. Master Group Policies have been issued to the Association, formed and governed by the laws, rules, and regulations of the State of Utah, to which members will be added as "Participating Members." The Association's program of insurance is a fully insured plan with an insurer permitted to provide insurance in each Association member's state of residence.

All coverage contract charges and service provider fees are minimum and fully earned as of the effective date of coverage. Membership in the Association is restricted to those whose business or activities are similar with respect to liability to which members are exposed by virtue of any common business, act, product, service, premises, or operations. The Applicant represents that the Applicant understands and agrees: (i) the Applicant's request for the Association to quote or otherwise effect coverage for the Applicant is without undue influence or incentive, (ii) the Applicant is individually procuring any insurance that may be provided as a participant in a Master Group Policy, where the benefits and coverage have already been approved by the Association's Purchasing Group, (iii) any coverage that may be provided will be provided under a Master Coverage Contract has been effected in the State of Utah as the state in which the Purchasing Group is organized and domiciled, and where the Association's Purchasing Group's principal office is located, (iv) all rules and regulations applicable to the individual or self-procurement of insurance will govern any coverage provided, and (v) the Applicant is individually responsible for the direct payment of taxes related to coverage provided in the Applicant's state of residence. Should taxes be made a part of any quotation provided by the Purchasing Group to the Applicant, the Association may, as an accommodation and convenience to the Applicant, collect and remit any tax collected to the tax collection agency in the member's state of residence.

| Dated: | | |
|------------|------|--|
| Applicant: | | |
| | | |
| Signature | | |
| | | |
| Print Name | | |



ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON, FILES AN APPLICATION FOR INSURANCE CONTAINING ANY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME.

APPLICATION FOR MEMBERSHIP

The International Special Events and Recreation Association, Inc., has been formed as a "Purchasing Group" under the Risk Retention Act of 1986 (Public Law 97-45), to offer liability insurance to members of the Association.

To join the Association and participate in the benefits of membership, please complete the application below and return it with your membership fee and annual dues payment. Please make your check payable to the International Special Events and Recreation Association, Inc. The initial membership enrollment fee is \$5.00. Annual membership dues are \$75.00. If you have already enrolled in the Association, you do not need to complete this form.

| 1. | Applicant: | | | | | | |
|---------|--|-------------------|--------|------|--|--|--|
| 2. | | | | | | | |
| | City: | | State: | Zip: | | | |
| 3. | Contact Person: | | | | | | |
| 4. | | Evening Phone: | | | | | |
| 5. | Type of business conducted | d: | | | | | |
| 6. | How many years have you | been in business? | | | | | |
| 7. | States of Operation: | | | | | | |
| 8. | Please list below the name and address of any other association you are currently a member of: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Dated: | | | | | | | |
| Applica | ant: | | | | | | |
| | | | | | | | |
| Signati | ure | | | | | | |
| | | | | | | | |
| Print N | ame | | | | | | |